

Bibliography of Martin Heidegger's Writings

Compiled by Richard Polt
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If no publication date is provided, the text has not yet been published.

When an English title is bracketed,
no English translation of the text is available or known to be forthcoming.

Useful online bibliographies can be found at beyng.com.

I. *Gesamtausgabe* (GA), or Collected Edition, published in Frankfurt am Main by Vittorio Klostermann

This is an “edition of the last hand,” i.e. it incorporates changes made by Heidegger after the initial composition of the texts without indicating them as such, and does not include indices.

Editions after the first are listed only if they are revised editions, and not simple reprints.

Abteilung 1: Veröffentlichte Schriften 1910-1976 (Group 1: published writings 1910-1976)

German

English translation

<p>GA 1. <i>Frühe Schriften</i> (1912-1916). Ed. Friedrich-Wilhelm von Herrmann, 1978. Also published separately by Vittorio Klostermann, Frankfurt am Main.</p>	<p>[Early Writings] Contains Heidegger's two doctoral theses and some early articles and lectures.</p> <p>“The Problem of Reality in Modern Philosophy” (1912), “The Concept of Time in the Science of History” (1915), and a short selection from “The Theory of Categories and Meaning in Duns Scotus” are translated in <i>Supplements: From the Earliest Essays to “Being and Time” and Beyond</i>, ed. John Van Buren (Albany: State University of New York Press, 2002).</p> <p>“The Problem of Reality in Modern Philosophy,” “Question and Judgment,” “Recent Research in Logic,” Supplements to “The Doctrine of Categories and Meaning in Duns Scotus,” and “The Concept of Time in the Science of History” are translated in <i>Becoming Heidegger: On the Trail of his Early Occasional Writings, 1910-1927</i>, ed. Theodore Kisiel and Thomas Sheehan (Evanston: Northwestern University Press, 2007).</p> <p><i>The Doctrine of Categories and Meaning of Duns Scotus</i>. Trans. Joydeep Bagchee. Bloomington: Indiana University Press.</p>
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<p>GA 2. <i>Sein und Zeit</i> (1927). Ed. Friedrich Wilhelm von Herrmann, 1977. Also published separately by Max Niemeyer, Tübingen. 1st edition: 1927. Later editions include numerous small changes. The type was completely reset for the 7th ed. (1953), which provides the German pagination for the English translations. The 15th ed. (1984) and later editions are identical to the <i>Gesamtausgabe</i> edition, and include Heidegger's marginal notes from his personal copy of <i>Sein und Zeit</i>.</p>	<p><i>Being and Time</i>. Trans. John Macquarrie and Edward Robinson. New York: Harper & Row, 1962. Paperback edition, with a foreword by Taylor Carman: Harper Perennial Modern Classics, 2008.</p> <p><i>Being and Time</i>. Trans. Joan Stambaugh. Albany: State University of New York Press, 1996.</p> <p><i>Being and Time</i>. Trans. Joan Stambaugh. Revised and with a Foreword by Dennis J. Schmidt. Albany: State University of New York Press, 2010.</p>
<p>GA 3. <i>Kant und das Problem der Metaphysik</i> (1929). Ed. Friedrich-Wilhelm von Herrmann, 1991. 2nd ed., 2010. Also published separately by Vittorio Klostermann, Frankfurt am Main.</p>	<p><i>Kant and the Problem of Metaphysics</i>. Trans. James S. Churchill. Bloomington: Indiana University Press, 1962.</p> <p><i>Kant and the Problem of Metaphysics</i>. Trans. Richard Taft. 5th, enlarged ed. Bloomington: Indiana University Press, 1997. This volume includes the "Davos disputation" between Heidegger and Ernst Cassirer as well as several other interesting supplemental materials.</p>
<p>GA 4. <i>Erläuterungen zu Hölderlins Dichtung</i> (1936-1968). Ed. Friedrich-Wilhelm von Herrmann, 1981, 2012 (rev. ed.). Also published separately by Vittorio Klostermann, Frankfurt am Main.</p>	<p><i>Elucidations of Hölderlin's Poetry</i>. Trans. Keith Hoeller. Amherst, N. Y.: Humanity Books, 2000.</p>
<p>GA 5. <i>Holzwege</i> (1935-1946) Ed. Friedrich-Wilhelm von Herrmann, 1977. Also published separately by Vittorio Klostermann, Frankfurt am Main.</p>	<p><i>Off the Beaten Track</i>. Trans. Julian Young and Kenneth Haynes. Cambridge: Cambridge University Press, 2002. An important collection of essays, including "The Origin of the Work of Art." Most have also been translated separately elsewhere.</p>
<p>GA 6.1 <i>Nietzsche I</i> (1936-1939). Ed. Brigitte Schillbach, 1996. Also published separately by Günther Neske/Klett-Cotta, Stuttgart. GA 6.1 and 6.2, originally published in 1961, include revised versions of four lecture courses (GA 43, 44, 47, and 48) and several shorter pieces on Nietzsche.</p>	<p><i>Nietzsche</i>. Ed. David Farrell Krell. 4 vols.: New York: Harper & Row, 1979-87.</p>
<p>GA 6.2 <i>Nietzsche II</i> (1939-1946). Ed. Brigitte Schillbach, 1997. Also published separately by Günther Neske/Klett-Cotta, Stuttgart.</p>	<p>See above; but three essays from <i>Nietzsche II</i> are not included in the Krell edition: "Metaphysics as History of Being," "Sketches for a History of Being as Metaphysics," and "Recollection in Metaphysics." They can be found in <i>The End of Philosophy</i>, trans. Joan Stambaugh (New York: Harper & Row, 1973).</p>

<p>GA 7. <i>Vorträge und Aufsätze</i> (1936-1953). Ed. Friedrich-Wilhelm von Herrmann, 2000. Also published separately by Günther Neske/Klett-Cotta, Stuttgart. Contains: “Die Frage nach der Technik” (1953); “Wissenschaft und Besinnung” (1953); “Überwindung der Metaphysik” (1936-1946); “Wer ist Nietzsches Zarathustra?” (1953); “Was heißt Denken?” (1952); “Bauen Wohnen Denken” (1951); “Das Ding” (1950); “... dichterisch wohnet der Mensch ...” (1951); “Logos (Heraklit, Fragment 50)” (1951); “Moirā (Parmenides VIII, 34-41)” (1952); “Aletheia (Heraklit, Fragment 16)” (1954).</p>	<p>[Lectures and Essays]</p> <ul style="list-style-type: none"> • “The Question Concerning Technology” and “Science and Reflection,” in <i>The Question Concerning Technology and Other Essays</i>, trans. William Lovitt (New York: Harper & Row, 1977). • “Overcoming Metaphysics,” in <i>The End of Philosophy</i>, trans. Joan Stambaugh (New York: Harper & Row, 1973). • “Who Is Nietzsche's Zarathustra?” in <i>Nietzsche</i>, vol. II (New York: Harper & Row, 1984). • <i>What Is Called Thinking?</i> trans. J. Glenn Gray (New York: Harper & Row, 1968) (excerpted in GA 7). • “Building Dwelling Thinking,” “The Thing,” and “...Poetically Man Dwells...,” in <i>Poetry, Language, Thought</i>, trans. Albert Hofstadter (New York: Harper & Row, 1971). • “Logos (Heraclitus, Fragment B 50),” “Moirā (Parmenides VIII, 34-41),” and “Aletheia (Heraclitus, Fragment B 16)” in <i>Early Greek Thinking</i>, trans. David F. Krell and Frank A. Capuzzi (New York: Harper & Row, 1975).
<p>GA 8. <i>Was heißt Denken?</i> (1951-1952). Ed. Paola-Ludovika Coriando, 2002. Also published separately by Max Niemeyer, Tübingen.</p>	<p><i>What is Called Thinking?</i> Trans. J. Glenn Gray. New York: Harper & Row, 1968.</p>
<p>GA 9. <i>Wegmarken</i> (1919-1961). Ed. Friedrich-Wilhelm von Herrmann, 1976, 1996 (rev. ed.). Also published separately by Vittorio Klostermann, Frankfurt am Main.</p>	<p><i>Pathmarks</i>. Ed. William McNeill. Cambridge: Cambridge University Press, 1998. An important collection of essays, including “What is Metaphysics,” “On the Essence of Ground,” and “On the Essence of Truth.”</p>
<p>GA 10. <i>Der Satz vom Grund</i> (1955-1956). Ed. Petra Jaeger, 1997. Also published separately by Günther Neske/Klett-Cotta, Stuttgart.</p>	<p><i>The Principle of Reason</i>. Trans. Reginald Lilly. Bloomington: Indiana University Press, 1991.</p>
<p>GA 11. <i>Identität und Differenz</i> (1955-1963). Ed. Friedrich-Wilhelm von Herrmann, 2006. Contains: “Was ist das—die Philosophie?” (1955); “Grundsätze des Denkens” (1957); “Der Satz der Identität” (1957); “Die onto-theo-logische Verfassung der Metaphysik” (1957); letters to William J. Richardson (1962) and Takehiko Kojima (1963). Also published separately by Günther Neske/Klett-Cotta, Stuttgart.</p>	<p>[Identity and Difference]</p> <ul style="list-style-type: none"> • <i>What is Philosophy?</i> Trans. Jean T. Wilde and William Kluback. New Haven: College & University Press, 1958. • [Principles of Thinking] • “The Principle of Identity” and “The Onto-theological Constitution of Metaphysics,” in <i>Identity and Difference</i>, trans. Joan Stambaugh (New York: Harper & Row, 1969). • “The Principle of Identity,” trans. Joan Stambaugh, revised by Jerome Veith, in Günter Figal, ed., <i>The Heidegger Reader</i> (Bloomington: Indiana University Press, 2009). • Letter to William J. Richardson. In William J. Richardson, S.J., <i>Heidegger: Through Phenomenology to Thought</i>, 4th ed. (New York: Fordham University Press, 2003).

<p>GA 12. <i>Unterwegs zur Sprache</i> (1950-1959). Ed. Friedrich-Wilhelm von Herrmann, 1985. Also published separately by Günther Neske/Klett-Cotta, Stuttgart.</p>	<p><i>On the Way to Language</i>. Trans. Peter D. Hertz and Joan Stambaugh. New York: Harper & Row, 1971.</p> <p>“Language,” in <i>Poetry, Language, Thought</i>, trans. Albert Hofstadter (New York: Harper & Row, 1971).</p>
<p>GA 13. <i>Aus der Erfahrung des Denkens</i> (1910-1976). Ed. Hermann Heidegger, 1983, 2002 (rev. ed.).</p>	<p>[From the Experience of Thinking]</p> <p>A collection of short essays and poems, most of which have not been translated. The following are available in English.</p> <ul style="list-style-type: none"> • “Art and Space,” trans. Charles H. Seibert, <i>Man and World</i> 6:1 (1973): 3-5. • “Conversation on a Country Path About Thinking,” in <i>Discourse on Thinking</i>, trans. John M. Anderson and E. Hans Freund (New York: Harper & Row, 1966). (This is an excerpt from a longer dialogue in GA 77.) • “Hebel—Friend of the House,” trans. Bruce V. Foltz and Michael Heim, in <i>Contemporary German Philosophy</i> 3 (1983). • “The Language of Johann Peter Hebel,” trans. Jerome Veith, in Günter Figal, ed., <i>The Heidegger Reader</i> (Bloomington: Indiana University Press, 2009). • “The Pathway” and “Why do I Stay in the Provinces?” in <i>Heidegger: The Man and the Thinker</i>, ed. Thomas Sheehan (Chicago: Precedent, 1981) and in <i>Philosophical and Political Writings</i>, ed. Manfred Stassen (New York: Continuum, 2003). • “The Thinker as Poet,” in <i>Poetry, Language, Thought</i>, trans. Albert Hofstadter (New York: Harper & Row, 1971).
<p>GA 14. <i>Zur Sache des Denkens</i> (1927-1968). Ed. Friedrich-Wilhelm von Herrmann, 2007.</p> <p>Part I: “Zeit und Sein” (1962), protocol for a seminar on “Zeit und Sein” (1962), “Das Ende der Philosophie und die Aufgabe des Denkens” (1964), “Mein Weg in die Phänomenologie” (1963). These texts are also published separately under the title <i>Zur Sache des Denkens</i> by Max Niemeyer, Tübingen.</p> <p>Part II: an abstract of <i>Being and Time</i>; two texts from Heidegger’s collaboration with Husserl; three texts concerning “What is Metaphysics?”; “Über das Zeitverständnis in der Phänomenologie und im Denken der Seinsfrage.”</p>	<p>Translation of Part I:</p> <p><i>On Time and Being</i>. Trans. Joan Stambaugh. New York: Harper & Row, 1972.</p>
<p>GA 15. <i>Seminare</i> (1951-1973). Ed. Curd Ochwadt, 1986, 2005 (2nd rev. ed.).</p> <p>Heraclitus seminar also published separately by Vittorio Klostermann, Frankfurt am Main.</p>	<p><i>Four Seminars</i>. Trans. Andrew Mitchell and François Raffoul. Bloomington: Indiana University Press, 2003.</p> <p>Martin Heidegger and Eugen Fink. <i>Heraclitus Seminar 1966/67</i>. Trans. Charles Seibert. University, AL: University of Alabama Press, 1979. Reprint: Evanston: Northwestern University Press, 1993.</p>

<p>GA 16. <i>Reden und andere Zeugnisse eines Lebensweges</i> (1910-1976). Ed. Hermann Heidegger, 2000.</p>	<p>[Speeches and Other Documents of a Life Path] A large collection of short pieces of biographical interest. Mostly untranslated. A few political documents from 1933-34 are in <i>Philosophical and Political Writings</i>, ed. Manfred Stassen (New York: Continuum, 2003). The complete text of Heidegger's 1966 <i>Der Spiegel</i> interview (which was edited for its magazine publication) is included in this volume and has been translated as "Der Spiegel Interview with Martin Heidegger," trans. Jerome Veith, in Günter Figal, ed., <i>The Heidegger Reader</i> (Bloomington: Indiana University Press, 2009).</p>
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Abteilung 2: Vorlesungen 1919-1944
(Group 2: lecture courses 1910-1976)

Marburg lecture courses 1923-1928

<p>GA 17. <i>Einführung in die phänomenologische Forschung</i> (1923-24). Ed. Friedrich-Wilhelm von Herrmann, 1994.</p>	<p><i>Introduction to Phenomenological Research</i>. Trans. Daniel O. Dahlstrom. Bloomington: Indiana University Press, 2005.</p>
<p>GA 18. <i>Grundbegriffe der aristotelischen Philosophie</i> (1924). Ed. Mark Michalski, 2002.</p>	<p><i>Basic Concepts of Aristotelian Philosophy</i>. Trans. Robert D. Metcalf and Mark Basil Tanzer. Bloomington: Indiana University Press, 2009.</p>
<p>GA 19. <i>Platon: Sophistes</i> (1924-25). Ed. Ingeborg Schüßler, 1992.</p>	<p><i>Plato's "Sophist."</i> Trans. Richard Rojcewicz and André Schuwer. Bloomington: Indiana University Press, 1997.</p>
<p>GA 20. <i>Prolegomena zur Geschichte des Zeitbegriffs</i> (1925). Ed. Petra Jaeger, 1979, 1988 (2nd, rev. ed.), 1994 (3d, rev. ed.).</p>	<p><i>History of the Concept of Time: Prolegomena</i>. Trans. Theodore Kisiel. Bloomington: Indiana University Press, 1992. Kisiel's introduction and index to the volume can be found in Theodore Kisiel, <i>Heidegger's Way of Thought</i>, ed. Alfred Denker and Marion Heinz (New York: Continuum, 2002).</p>
<p>GA 21. <i>Logik. Die Frage nach der Wahrheit</i> (1925-26). Ed. Walter Biemel, 1976, 1995 (rev. ed.).</p>	<p><i>Logic: The Question of Truth</i>. Trans. Thomas Sheehan. Bloomington: Indiana University Press, 2010. The translation includes material from student notes that is not included in the GA edition.</p>
<p>GA 22. <i>Die Grundbegriffe der antiken Philosophie</i> (1926). Ed. Franz-Karl Blust, 1993.</p>	<p><i>Basic Concepts of Ancient Philosophy</i>. Trans. Richard Rojcewicz. Bloomington: Indiana University Press, 1997.</p>
<p>GA 23. <i>Geschichte der Philosophie von Thomas von Aquin bis Kant</i> (1926-27). Ed. Helmuth Vetter, 2006.</p>	<p>[History of Philosophy from Thomas Aquinas to Kant]</p>
<p>GA 24. <i>Die Grundprobleme der Phänomenologie</i> (1927). Ed. Friedrich-Wilhelm von Herrmann, 1975.</p>	<p><i>The Basic Problems of Phenomenology</i>. Trans. Albert Hofstadter. Bloomington: Indiana University Press, 1982.</p>
<p>GA 25. <i>Phänomenologische Interpretation von Kants Kritik der reinen Vernunft</i> (1927-28). Ed. Ingtraud Görland, 1977.</p>	<p><i>Phenomenological Interpretation of Kant's "Critique of Pure Reason."</i> Trans. Parvis Emad and Kenneth Maly. Bloomington: Indiana University Press, 1997.</p>

GA 26. <i>Metaphysische Anfangsgründe der Logik im Ausgang von Leibniz</i> (1928). Ed. Klaus Held, 1978, 1990 (2nd rev. ed.), 2007 (3d rev. ed.).	<i>The Metaphysical Foundations of Logic</i> . Trans. Michael Heim. Bloomington: Indiana University Press, 1984.
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Freiburg lecture courses 1928-1944

GA 27. <i>Einleitung in die Philosophie</i> (1928-29). Ed. Otto Saame and Ina Saame-Speidel, 1996, 2001 (rev. ed.).	<i>Introduction to Philosophy</i> . Trans. William McNeill. Bloomington: Indiana University Press.
GA 28. <i>Der deutsche Idealismus (Fichte, Schelling, Hegel) und die philosophische Problemlage der Gegenwart</i> (1929). Appendix: "Einführung in das akademische Studium" (1929) Ed. Claudius Strube, 1997.	<i>German Idealism</i> . Trans. Peter Warnek. Bloomington: Indiana University Press.
GA 29/30. <i>Die Grundbegriffe der Metaphysik. Welt—Endlichkeit—Einsamkeit</i> (1929-30). Ed. Friedrich-Wilhelm von Herrmann, 1983.	<i>The Fundamental Concepts of Metaphysics: World, Finitude, Solitude</i> . Trans. William McNeill and Nicholas Walker. Bloomington: Indiana University Press, 1995.
GA 31. <i>Vom Wesen der menschlichen Freiheit. Einleitung in die Philosophie</i> (1930). Ed. Hartmut Tietjen, 1982, 1994 (rev. ed.).	<i>The Essence of Human Freedom: An Introduction to Philosophy</i> . Trans. Ted Sadler. London: Continuum, 2002.
GA 32. <i>Hegels Phänomenologie des Geistes</i> (1930-31). Ed. Ingtraud Görland, 1980.	<i>Hegel's Phenomenology of Spirit</i> . Trans. Parvis Emad and Kenneth Maly. Bloomington: Indiana University Press, 1998.
GA 33. <i>Aristoteles, Metaphysik Θ 1-3. Von Wesen und Wirklichkeit der Kraft</i> (1931) Ed. Heinrich Hüni, 1981, 1990 (2nd rev. ed.), 2006 (3d rev. ed.)	<i>Aristotle's "Metaphysics" Θ 1-3: On the Essence and Actuality of Force</i> . Trans. Walter Brogan and Peter Warnek. Bloomington: Indiana University Press, 1995.
GA 34. <i>Vom Wesen der Wahrheit. Zu Platons Höhlengleichnis und Theätet</i> (1931-32). Ed. Hermann Mörchen, 1988, 1997 (rev. ed.).	<i>The Essence of Truth: On Plato's Cave Allegory and "Theaetetus."</i> Trans. Ted Sadler. London: Continuum, 2002.
GA 35. <i>Der Anfang der abendländischen Philosophie: Auslegung des Anaximander und Parmenides</i> (1932). Ed. Peter Trawny, 2011.	<i>The Beginning of Western Philosophy: Interpretation of Anaximander and Parmenides</i> . Trans. Richard Rojcewicz. Bloomington: Indiana University Press, 2015.
GA 36/37. <i>Sein und Wahrheit</i> (1933-34). Ed. Hartmut Tietjen, 2001.	<i>Being and Truth</i> . Trans. Gregory Fried and Richard Polt. Bloomington: Indiana University Press, 2010.
GA 38. <i>Logik als die Frage nach dem Wesen der Sprache</i> (1934). Ed. Günter Seubold, 1998. This volume is based on student transcripts.	<i>Logic as the Question Concerning the Essence of Language</i> . Trans. Wanda Torres Gregory and Yvonne Unna. Albany: SUNY Press, 2009.
GA 38A. <i>Logik als die Frage nach dem Wesen der Sprache</i> (1934). Ed. Peter Trawny, 2020. This volume is based on Heidegger's original lecture notes, which were found after the publication of GA 38.	[Logic as the Question Concerning the Essence of Language]
GA 39. <i>Hölderlins Hymnen "Germanien" und "Der Rhein"</i> (1934-35). Ed. Susanne Ziegler, 1980, 1989 (rev. ed.).	<i>Hölderlin's Hymns "Germania" and "The Rhine."</i> Trans. William McNeill and Julia Ireland. Bloomington: Indiana University Press, 2014.

<p>GA 40. <i>Einführung in die Metaphysik</i> (1935). Ed. Petra Jaeger, 1983. Also published separately by Max Niemeyer, Tübingen. The GA edition includes some appendices that are not available in the Niemeyer edition.</p>	<p><i>An Introduction to Metaphysics</i>. Trans. Ralph Manheim. New Haven: Yale University Press, 1959.</p> <p><i>Introduction to Metaphysics</i>. Trans. Gregory Fried and Richard Polt. New Haven: Yale University Press, 2000. Revised and expanded edition, including GA material: New Haven: Yale University Press, 2014.</p>
<p>GA 41. <i>Die Frage nach dem Ding. Zu Kants Lehre von den transzendentalen Grundsätzen</i> (1935-36). Ed. Petra Jaeger, 1984. Also published separately by Max Niemeyer, Tübingen.</p>	<p><i>What is a Thing?</i> Trans. W. B. Barton and Vera Deutsch. Chicago: Henry Regnery Company, 1967. Translates the Niemeyer edition.</p> <p><i>The Question Concerning the Thing</i>. Trans. James Reid and Benjamin Crowe. London: Rowman & Littlefield International. Translates the GA edition.</p>
<p>GA 42. <i>Schelling: Vom Wesen der menschlichen Freiheit (1809)</i> (1936). Ed. Ingrid Schüßler, 1988. Redacted version published separately by Max Niemeyer, Tübingen.</p>	<p>Translation of the Niemeyer edition: <i>Schelling's Treatise on the Essence of Human Freedom</i>. Trans. Joan Stambaugh. Athens: Ohio University Press, 1985.</p>
<p>GA 43. <i>Nietzsche: Der Wille zur Macht als Kunst</i> (1936-37). Ed. Bernd Heimbüchel, 1985.</p>	<p>Revised version available as vol. 1 of <i>Nietzsche</i> (see GA 6.1).</p> <p>For examples of passages that were cut from this course when it was published after the war, see Gregory Fried, <i>Heidegger's Polemos: From Being to Politics</i> (New Haven: Yale University Press, 2000), Appendix.</p>
<p>GA 44. <i>Nietzsches metaphysische Grundstellung im abendländischen Denken: Die ewige Wiederkehr des Gleichen</i> (1937). Ed. Marion Heinz, 1986.</p>	<p>Revised version available as vol. 2 of <i>Nietzsche</i> (see GA 6.1).</p>
<p>GA 45. <i>Grundfragen der Philosophie. Ausgewählte "Probleme" der "Logik"</i> (1937-38). Ed. Friedrich-Wilhelm von Herrmann, 1984.</p>	<p><i>Basic Questions of Philosophy: Selected "Problems" of "Logic."</i> Trans. Richard Rojcewicz and André Schuwer. Bloomington: Indiana University Press, 1994.</p>
<p>GA 46. <i>Zur Auslegung von Nietzsches II. Unzeitgemäßer Betrachtung "Vom Nutzen und Nachteil der Historie für das Leben"</i> (1938-39). Ed. Hans-Joachim Friedrich, 2003.</p>	<p><i>Interpretation of Nietzsche's Second Untimely Meditation</i>. Trans. Ullrich Haase and Mark Sinclair. Bloomington: Indiana University Press, 2016.</p>
<p>GA 47. <i>Nietzsches Lehre vom Willen zur Macht als Erkenntnis</i> (1939). Ed. Eberhard Hanser, 1989.</p>	<p>Revised version available as vol. 3 of <i>Nietzsche</i> (see GA 6.1).</p>
<p>GA 48. <i>Nietzsche: Der europäische Nihilismus</i> (1940). Ed. Petra Jaeger, 1986.</p>	<p>Revised version available as vol. 4 of <i>Nietzsche</i> (see GA 6.1).</p>
<p>GA 49. <i>Die Metaphysik des deutschen Idealismus. Zur erneuten Auslegung von Schelling: "Philosophische Untersuchungen über das Wesen der menschlichen Freiheit und die damit zusammenhängenden Gegenstände" (1809)</i> (1941). Ed. Günter Seubold, 1991, 2006 (2nd rev. ed.).</p>	<p><i>The Metaphysics of German Idealism: A Renewed Interpretation of Schelling's "Philosophical Investigations into the Essence of Human Freedom and the Matters Connected Therewith" (1809)</i>. Trans. Ian Alexander Moore and Rodrigo Therezo. London: Polity.</p>

<p>GA 50. <i>Nietzsches Metaphysik</i> (announced for 1941-42, but not taught); <i>Einleitung in die Philosophie—Denken und Dichten</i> (1944-45). Ed. Petra Jaeger, 1990, 2007 (2nd rev. ed.).</p>	<p>Pages 3-25 of the first text are translated as “On Nietzsche,” trans. Jerome Veith, in Günter Figal, ed., <i>The Heidegger Reader</i> (Bloomington: Indiana University Press, 2009).</p> <p>The second text is translated as <i>Introduction to Philosophy—Thinking and Poetizing</i>. Trans. Phillip Jacques Braunstein. Bloomington: Indiana University Press, 2011.</p>
<p>GA 51. <i>Grundbegriffe</i> (1941). Ed. Petra Jaeger, 1981, 1991 (rev. ed.).</p>	<p><i>Basic Concepts</i>. Trans. Gary E. Aylesworth. Bloomington: Indiana University Press, 1993.</p>
<p>GA 52. <i>Hölderlins Hymne “Andenken”</i> (1941-42). Ed. Curd Ochwadt, 1982.</p>	<p><i>Hölderlin’s Hymn “Remembrance.”</i> Trans. William McNeill and Julia Ireland. Bloomington: Indiana University Press, 2018.</p>
<p>GA 53. <i>Hölderlins Hymne “Der Ister”</i> (1942). Ed. Walter Biemel, 1984.</p>	<p><i>Hölderlin’s Hymn “The Ister.”</i> Trans. William McNeill and Julia Davis. Bloomington: Indiana University Press, 1996.</p> <p>A documentary film titled “The Ister” (2005) is inspired by this lecture course.</p>
<p>GA 54. <i>Parmenides</i> (1942-43). Ed. Manfred S. Frings, 1982.</p>	<p><i>Parmenides</i>. Trans. André Schuwer and Richard Rojcewicz. Bloomington: Indiana University Press, 1992.</p>
<p>GA 55. <i>Heraklit</i> (1943, 1944). Ed. Manfred S. Frings, 1979, 1987 (rev. ed.).</p>	<p><i>Heraclitus: The Inception of Occidental Thinking and Logic: Heraclitus’ Doctrine of the Logos</i>. Trans. Julia Goesser Assaiante and Shane Ewegen. London: Bloomsbury, 2018.</p> <p>Pages 252-70 are translated as “<i>Logos and Language</i>,” trans. Jerome Veith, in Günter Figal, ed., <i>The Heidegger Reader</i> (Bloomington: Indiana University Press, 2009).</p>

Early Freiburg lecture courses 1919-1923

<p>GA 56/57. <i>Zur Bestimmung der Philosophie</i> (1919). Ed. Bernd Heimbüchel, 1987, 1999 (rev., expanded ed.).</p>	<p><i>Towards the Definition of Philosophy</i>. Trans. Ted Sadler. London: Continuum, 2000.</p>
<p>GA 58. <i>Grundprobleme der Phänomenologie</i> (1919-20). Ed. Hans-Helmuth Gander, 1992.</p>	<p><i>Basic Problems of Phenomenology: Winter Semester 1919/1920</i>. Trans. Scott M. Campbell. London: Continuum, 2013.</p>
<p>GA 59. <i>Phänomenologie der Anschauung und des Ausdrucks. Theorie der philosophischen Begriffsbildung</i> (1920). Ed. Claudius Strube, 1993, 2007 (2nd rev. ed.).</p>	<p><i>Phenomenology of Intuition and Expression</i>. Trans. Tracy Colony. London: Continuum, 2010.</p>
<p>GA 60. <i>Phänomenologie des religiösen Lebens</i> (1918-1921). Contains notes for a projected lecture course (1918-1919) and two courses that were actually delivered (1920-1921). Ed. Matthias Jung, Thomas Regehly, and Claudius Strube, 1995, 2011 (rev. ed.).</p>	<p><i>The Phenomenology of Religious Life</i>. Trans. Matthias Fritsch and Jennifer Anna Gosetti-Ferencei. Bloomington: Indiana University Press, 2004.</p>

<p>GA 61. <i>Phänomenologische Interpretationen zu Aristoteles. Einführung in die phänomenologische Forschung</i> (1921-22). Ed. Walter Bröcker und Käte Bröcker-Oltmanns, 1985, 1994 (rev. ed.).</p>	<p><i>Phenomenological Interpretations of Aristotle: Initiation into Phenomenological Research</i>. Trans. Richard Rojcewicz. Bloomington: Indiana University Press, 2008.</p>
<p>GA 62. <i>Phänomenologische Interpretationen ausgewählter Abhandlungen des Aristoteles zu Ontologie und Logik</i>. Appendix: “Phänomenologische Interpretationen zu Aristoteles (Anzeige der hermeneutischen Situation)” (1922). Ed. Günther Neumann, 2005.</p>	<p>[Phenomenological Interpretation of Selected Treatises of Aristotle on Ontology and Logic]</p> <p>There are three translations of the appendix:</p> <ul style="list-style-type: none"> • “Phenomenological Interpretations with Respect to Aristotle: Indication of the Hermeneutical Situation,” trans. Michael Baur, <i>Man and World</i> 25 (1992): 355-393; edited by Theodore Kisiel, in <i>Becoming Heidegger</i>, ed. Theodore Kisiel and Thomas Sheehan, 2nd ed., <i>The New Yearbook for Phenomenology and Phenomenological Philosophy</i> IX (2010): 144-79. • “Phenomenological Interpretations in Connection with Aristotle: An Indication of the Hermeneutical Situation,” in <i>Supplements: From the Earliest Essays to “Being and Time” and Beyond</i>, ed. John Van Buren (Albany: State University of New York Press, 2002). • “Indication of the Hermeneutical Situation,” trans. Michael Baur, revised by Jerome Veith, in Günter Figal, ed., <i>The Heidegger Reader</i> (Bloomington: Indiana University Press, 2009).
<p>GA 63. <i>Ontologie. Hermeneutik der Faktizität</i> (1923). Ed. Käte Bröcker-Oltmanns, 1988.</p>	<p><i>Ontology—The Hermeneutics of Facticity</i>. Trans. John Van Buren. Bloomington: Indiana University Press, 1999.</p>

Abteilung 3: Unveröffentlichte Abhandlungen. Vorträge—Gedachtes
(Group 3: unpublished studies; lectures; thoughts)

<p>GA 64. <i>Der Begriff der Zeit</i> (1924). This volume contains a longer, previously unpublished text as well as a shorter lecture by the same name. Ed. Friedrich-Wilhelm von Herrmann, 2004.</p>	<p><i>The Concept of Time: The First Draft of “Being and Time.”</i> Trans. Ingo Farin. London: Continuum, 2011.</p> <p>The short lecture has been translated as <i>The Concept of Time</i> (bilingual edition), trans. William McNeill (Oxford: Blackwell, 1992) and as “The Concept of Time” in <i>Becoming Heidegger: On the Trail of His Early Occasional Writings, 1910-1927</i>, ed. Theodore Kisiel and Thomas Sheehan, 1st ed. (Evanston: Northwestern University Press, 2007); 2nd ed. (Seattle: Noesis Press, 2010).</p>
<p>GA 65. <i>Beiträge zur Philosophie (Vom Ereignis)</i> (1936-1938). Ed. Friedrich-Wilhelm von Herrmann, 1989, 1994 (rev. ed.).</p>	<p><i>Contributions to Philosophy (From Enowning)</i>. Trans. Parvis Emad and Kenneth Maly. Bloomington: Indiana University Press, 1999.</p> <p><i>Contributions to Philosophy (Of the Event)</i>. Trans. Richard Rojcewicz and Daniela Vallega-Neu. Bloomington: Indiana University Press, 2012.</p>
<p>GA 66. <i>Besinnung</i> (1938-39). Ed. Friedrich-Wilhelm von Herrmann, 1997.</p>	<p><i>Mindfulness</i>. Trans. Parvis Emad and Thomas Kalary. London: Continuum, 2006.</p>

GA 67. <i>Metaphysik und Nihilismus</i> (1938-39, 1946-48). Ed. Hans-Joachim Friedrich, 1999.	<i>Metaphysics and Nihilism</i> . Trans. Arun Iyer. Polity.
GA 68. <i>Hegel</i> (1938-39, 1942). Ed. Ingrid Schüßler, 1993.	<i>Hegel</i> . Trans. Joseph Arel and Niels Feuerhahn. Bloomington: Indiana University Press, 2015.
GA 69. <i>Die Geschichte des Seyns</i> (1938-1940). Ed. Peter Trawny, 1998, 2012 (rev. ed.).	<i>The History of Beyng</i> . Trans. William McNeill and Jeffrey Powell. Bloomington: Indiana University Press, 2015.
GA 70. <i>Über den Anfang</i> (1941). Ed. Paola-Ludovika Coriando, 2005.	<i>On Inception</i> . Trans. Peter Hanly. Bloomington: Indiana University Press.
GA 71. <i>Das Ereignis</i> (1941-42). Ed. Friedrich-Wilhelm von Herrmann, 2009.	<i>The Event</i> . Trans. Richard Rojcewicz. Bloomington: Indiana University Press, 2013.
GA 72. <i>Die Stege des Anfangs</i> (1944). Ed. Friedrich-Wilhelm von Herrmann.	[The Footbridges of the Inception]
GA 73.1 / 73.2. <i>Zum Ereignis-Denken</i> (1932-1970s). Ed. Peter Trawny, 2013.	[On the Thinking of the Event] Translation of “Die Armut” (GA 73.1: 710-12): “Poverty” (1945). In <i>Heidegger, Translation, and the Task of Thinking: Essays in Honor of Parvis Emad</i> . Springer, 2011. Pages 3-9.
GA 74. <i>Zum Wesen der Sprache und Zur Frage nach der Kunst</i> . (1935-1960) Ed. Thomas Regehly, 2010.	<i>On the Essence of Language and the Question of Art</i> . Trans. Adam Knowles. Polity.
GA 75. <i>Zu Hölderlin—Griechenlandreisen</i> (1939-1970). Ed. Curd Ochwadt, 2000. Includes a journal of a 1962 trip to Greece, published separately as <i>Aufenthalte</i> . Frankfurt am Main: Vittorio Klostermann, 1989.	[On Hölderlin; Travels in Greece] <i>Aufenthalte</i> translated as <i>Sojourns: The Journey to Greece</i> . Trans. John P. Manoussakis. Albany: State University of New York Press, 2005.
GA 76. <i>Leitgedanken zur Entstehung der Metaphysik, der neuzeitlichen Wissenschaft und der modernen Technik</i> . (1935-55) Ed. Claudius Strube, 2009. Contains the text of 24 manuscripts.	[Guiding Thoughts on the Origin of Metaphysics, of Modern Science, and of Modern Technology]
GA 77. <i>Feldweg-Gespräche</i> (1944-45). Ed. Ingrid Schüßler, 1995, 2007 (2nd rev. ed.).	<i>Country Path Conversations</i> . Trans. Bret Davis. Bloomington: Indiana University Press, 2010.
GA 78. <i>Der Spruch des Anaximander</i> (1942). Ed. Ingeborg Schüßler, 2010.	[The Saying of Anaximander] An undated manuscript probably dating from summer-fall 1942, intended for a lecture course that was not held.
GA 79. <i>Bremer und Freiburger Vorträge</i> . 1. Einblick in das was ist: Bremer Vorträge 1949. Das Ding—Das Ge-stell—Die Gefahr—Die Kehre. 2. Grundsätze des Denkens: Freiburger Vorträge 1957. Ed. Petra Jaeger, 1994.	<i>Bremen and Freiburg Lectures: Insight Into That Which Is and Basic Principles of Thinking</i> . Trans. Andrew Mitchell. Bloomington: Indiana University Press, 2012. Pages 3-21 and 24-45 are also translated as “Bremen Lectures: <i>Insight into That Which Is</i> ,” trans. Jerome Veith, in Günter Figal, ed., <i>The Heidegger Reader</i> (Bloomington: Indiana University Press, 2009). “The Thing,” in <i>Poetry, Language, Thought</i> , trans. Albert Hofstadter (New York: Harper & Row, 1971).

GA 80.1 <i>Vorträge 1915 bis 1932</i> . Ed. Günther Neumann, 2016.	[Lectures] Notable contents include four versions of “On the Essence of Truth.”
GA 80.2 <i>Vorträge. Teil 2: 1932-1967</i> . Ed Günther Neumann, 2020.	[Lectures] Notable contents include three versions of “The Origin of the Work of Art.”
GA 81. <i>Gedachtes</i> . Ed. Paola-Ludovika Coriando, 2007. Verses, letters, and fragments from the 1910s to the 1970s. The verses look like poetry, but according to Heidegger they are not; they are <i>Gedachtes</i> (something thought) rather than <i>Gedichte</i> (poems).	<i>Thought Poems</i> . Trans. Eoghan Walls. London: Rowman & Littlefield International.

Abteilung 4: Hinweise und Aufzeichnungen
(Group 4: remarks and notes; also selected letters)

GA 82. <i>Zu eigenen Veröffentlichungen</i> . Ed. Friedrich-Wilhelm von Herrmann, 2018.	[On His Own Publications]
GA 83. <i>Seminare: Platon—Aristoteles—Augustinus</i> (1928-1952). Ed. Mark Michalski, 2012.	[Seminars: Plato, Aristotle, Augustine]
GA 84.1. <i>Seminare: Kant—Leibniz—Schiller</i> (1931-1936). Ed. Günther Neumann, 2013. Contains seminars on Kant from 1931, 1931-32, and 1934 as well as a seminar on Leibniz from 1935-36.	[Seminars: Kant, Leibniz, Schiller]
GA 84.2. <i>Seminare: Kant—Leibniz—Schiller</i> Will include seminars on Kant from 1936, 1936-37, 1941, and 1942.	
GA 85. <i>Seminar: Vom Wesen der Sprache. Die Metaphysik der Sprache und die Wesung des Wortes. Zu Herders Abhandlung “Über den Ursprung der Sprache”</i> (1939). Ed. Ingrid Schüßler, 1999, 2005 (2nd rev. ed.).	<i>On The Essence Of Language: The Metaphysics of Language and the Essencing of the Word; Concerning Herder’s “Treatise On the Origin of Language.”</i> Trans. Wanda Torres Gregory and Yvonne Unna. Albany: State University of New York Press, 2004.
GA 86. <i>Seminare: Hegel—Schelling</i> (1927-1957). Ed. Peter Trawny, 2011.	[Seminars: Hegel, Schelling] Pages 55-184 are translated by Andrew Mitchell in <i>On Hegel’s “Philosophy of Right”: The 1934-5 Seminar and Interpretative Essays</i> , ed. Peter Trawny, Marcia Sá Cavalcante Schuback, and Michael Marder. London: Bloomsbury, 2014.
GA 87. <i>Nietzsche: Seminare 1937 und 1944</i> . Ed. Peter von Ruckteschell, 2004.	[Nietzsche: Seminars 1937 and 1944]
GA 88. <i>Seminare (Übungen) 1937/38 und 1941/42:</i> 1. <i>Die metaphysischen Grundstellungen des abendländischen Denkens</i> 2. <i>Einübung in das philosophische Denken</i> . Ed. Alfred Denker, 2008.	[Seminars (Exercises) 1937-38 and 1941-42: 1. The Basic Metaphysical Positions of Western Thought 2. Initiation into Philosophical Thinking]

GA 89. <i>Zollikoner Seminare</i> (1959-1969). Ed. Peter Trawny, 2017. An overlapping but substantially different set of texts is <i>Zollikoner Seminare: Protokolle, Gespräche, Briefe</i> . Ed. Medard Boss. Frankfurt am Main: Klostermann, 1987.	<i>Zollikon Seminars: Protocols—Conversations—Letters</i> . Trans. Franz Mayr and Richard Askay. Evanston: Northwestern University Press, 2001.
GA 90. <i>Zu Ernst Jünger</i> (1934-54). Ed. Peter Trawny, 2004.	[On Ernst Jünger] Pages 235-39 and 253-60 are translated as “On Ernst Jünger (1)” and “On Ernst Jünger (2)” by Jerome Veith in Günter Figal, ed., <i>The Heidegger Reader</i> (Bloomington: Indiana University Press, 2009).
GA 91. <i>Ergänzungen und Denksplitter</i> .	[Supplements and Thought Fragments]
GA 92. <i>Ausgewählte Briefe I</i> .	[Selected Letters I]
GA 93. <i>Ausgewählte Briefe II</i> .	[Selected Letters II]
GA 94. <i>Überlegungen II-VI (Schwarze Hefte 1931-1938)</i> . Ed. Peter Trawny, 2014.	<i>Ponderings II-VI: Black Notebooks 1931-1938</i> . Trans. Richard Rojcewicz. Indiana University Press, 2016. (The <i>Schwarze Hefte</i> or “black notebooks” comprise GA 94-101.)
GA 95. <i>Überlegungen VII-XI (Schwarze Hefte 1938-1939)</i> . Ed. Peter Trawny, 2014.	<i>Ponderings VII-XI: Black Notebooks 1938-1939</i> . Trans. Richard Rojcewicz. Indiana University Press, 2017.
GA 96. <i>Überlegungen XII-XV (Schwarze Hefte 1939-1941)</i> . Ed. Peter Trawny, 2014.	<i>Ponderings XII-XV: Black Notebooks 1939-1941</i> . Trans. Richard Rojcewicz. Indiana University Press, 2017.
GA 97. <i>Anmerkungen I-V (Schwarze Hefte 1942-1948)</i> . Ed. Peter Trawny, 2015.	[Notes I-V] Trans. Adam Knowles. Indiana University Press.
GA 98. <i>Anmerkungen VI-IX (Schwarze Hefte 1948/49-1951)</i> . Ed. Peter Trawny, 2018.	[Notes VI-IX]
GA 99. <i>Vier Hefte I und II (Schwarze Hefte 1947-1950)</i> . Ed. Peter Trawny, 2019.	[Four Notebooks I and II]
GA 100. <i>Vigiliae und Notturmo (Schwarze Hefte 1952/53 bis 1957)</i> . Ed. Peter Trawny, 2020.	[Vigils and Nocturne]
GA 101. <i>Winke I, II (Schwarze Hefte 1957-1959)</i> . Ed. Peter Trawny, 2020.	[Hints]
GA 102. <i>Vorläufiges I-IV</i> .	[Preliminaries]

II. Correspondence (in alphabetical order by last name of correspondent)

A complete edition of Heidegger’s correspondence (*Martin Heidegger Briefausgabe*), edited by Alfred Denker, is being published by Verlag Karl Alber. The series is projected to include 20 volumes of correspondence with scholars, 10 volumes of correspondence with family and friends, and 5 volumes of correspondence with institutions such as universities and publishers.

<p>Arendt, Hannah: Hannah Arendt and Martin Heidegger. <i>Briefe 1925 bis 1975 und andere Zeugnisse.</i> Ed. Ursula Ludz. Frankfurt am Main: Vittorio Klostermann, 2002.</p>	<p>Hannah Arendt and Martin Heidegger. <i>Letters, 1925-1975.</i> Trans. Andrew Shields. Orlando: Harcourt, 2004.</p>
<p>Bauch, Kurt: Martin Heidegger and Kurt Bauch. <i>Briefwechsel 1932-1975.</i> Martin Heidegger Briefausgabe, vol. II.1. Ed. Almuth Heidegger. Freiburg: Karl Alber, 2010.</p>	
<p>Bultmann, Rudolf: Rudolf Bultmann and Martin Heidegger. <i>Briefwechsel 1925 bis 1975.</i> Ed. Andreas Großmann and Christof Landmesser. Tübingen: Mohr Siebeck, 2009.</p>	
<p>Blochmann, Elisabeth: Martin Heidegger and Elisabeth Blochmann. <i>Briefwechsel, 1918-1969.</i> Ed. Joachim W. Storck. Marbach am Neckar: Deutsche Schillergesellschaft, 1989.</p>	<p>“Selected Letters from the Heidegger-Blochmann Correspondence.” Trans. Frank W. H. Edler. <i>Graduate Faculty Philosophy Journal</i> 14/2-15/1 (1991): 557-577.</p>
<p>Corbin, Henry: “Martin Heidegger – Henry Corbin: Lettres et documents (1930-1941).” Ed. Sylvain Camilleri and Daniel Proulx. <i>Bulletin Heideggerien</i> 4 (2014): 4-63.</p>	
<p>Friedrich, Hugo: “Der Briefwechsel zwischen Martin Heidegger und dem Freiburger Romanisten Hugo Friedrich” (1937-1975). In <i>Heidegger und der Nationalsozialismus I: Dokumente.</i> Heidegger-Jahrbuch 4. Ed. Alfred Denker and Holger Zaborowski. Freiburg: Karl Alber, 2009.</p>	
<p>Gadamer, Hans-Georg: <i>Hans-Georg Gadamer: Ausgewählte Briefe an Martin Heidegger (1944-1976).</i> Messkirch: Martin-Heidegger-Gesellschaft, 2002. <i>Martin Heidegger: Ausgewählte Briefe an Hans-Georg Gadamer.</i> Messkirch: Martin-Heidegger-Gesellschaft, 2006.</p>	
<p>Heidegger, Elfride: Martin Heidegger. “<i>Mein liebes Seelchen!</i>”: <i>Briefe Martin Heideggers an seine Frau Elfride 1915–1970.</i> Ed. Gertrud Heidegger. Munich: DVA, 2005.</p>	<p>Martin Heidegger. <i>Letters to His Wife: 1915-1970.</i> Trans. Rupert Glasgow. Polity, 2008.</p>
<p>Heidegger, Friedrich and Johanna (parents); Heidegger, Marie (sister): Martin Heidegger. <i>Briefwechsel mit seinen Eltern und Briefe an seine Schwester und ihre Familie.</i> Martin Heidegger Briefausgabe, vol. I.1. Ed. Jörg Heidegger and Alfred Denker. Freiburg: Karl Alber, 2013.</p>	

Heidegger, Fritz (brother): selections from their 500-letter correspondence are printed in <i>Heidegger und der Antisemitismus: Positionen im Widerstreit</i> , ed. Walter Homolka and Arnulf Heidegger (Freiburg: Herder, 2016)	
Jaspers, Karl: Martin Heidegger and Karl Jaspers. <i>Briefwechsel 1920-1963</i> . Ed. Walter Biemel and Hans Saner. Frankfurt am Main: Vittorio Klostermann, 1990.	Martin Heidegger and Karl Jaspers. <i>The Heidegger-Jaspers Correspondence (1920-1963)</i> . Trans. Gary E. Aylesworth. Amherst, N.Y.: Humanity Books, 2003.
Jünger, Ernst: Ernst Jünger and Martin Heidegger. <i>Briefe 1949-1975</i> . Frankfurt am Main: Vittorio Klostermann and Stuttgart: Klett-Cotta, 2008.	Martin Heidegger and Ernst Jünger. <i>Correspondence 1949-1975</i> . Trans. Timothy Sean Quinn. London: Rowman & Littlefield International, 2016.
Kästner, Erhart: Martin Heidegger and Erhart Kästner. <i>Briefwechsel, 1953-1974</i> . Ed. Heinrich W. Petzet. Frankfurt am Main: Insel, 1986.	
Löwith, Karl: Martin Heidegger and Karl Löwith. <i>Briefwechsel 1919-1973</i> . Martin Heidegger Briefausgabe, vol. II.2. Ed. Alfred Denker. Freiburg: Karl Alber, 2016.	Martin Heidegger and Karl Löwith. <i>Correspondence 1919-1973</i> . Trans. Julia Goesser Assainte and Shane Ewegen. London: Rowman & Littlefield International.
Müller, Max: Martin Heidegger. <i>Briefe an Max Müller und andere Dokumente</i> . Ed. Holger Zaborowski and Anton Bösl. Freiburg: Karl Alber, 2003.	
Rickert, Heinrich: Martin Heidegger and Heinrich Rickert. <i>Briefe 1912 bis 1933 und andere Dokumente</i> . Ed. Alfred Denker. Frankfurt am Main: Vittorio Klostermann, 2002.	
Von Bodmershof, Imma: Martin Heidegger and Imma von Bodmershof. <i>Briefwechsel 1959-1976</i> . Ed. Bruno Pieger. Stuttgart: Klett-Cotta, 2000.	
Von Ficker, Ludwig: Martin Heidegger and Ludwig von Ficker. <i>Briefwechsel 1952-1967</i> . Ed. Matthias Flatscher. Stuttgart: Klett-Cotta, 2004.	
Welte, Bernhard: Martin Heidegger and Bernhard Welte. <i>Briefe und Begegnungen</i> . Ed. Alfred Denker and Holger Zaborowski. Stuttgart: Klett-Cotta, 2003.	
Wust, Peter: In <i>Philosophenbriefe von und an Peter Wust</i> . Ed. Ekkehard Blattmann. Berlin/Münster: LIT. Pages 198-201.	

III. Some other significant texts not published in the *Gesamtausgabe*
(incomplete list, in alphabetical order by German title)

<p><i>Heidegger und der Nationalsozialismus I: Dokumente.</i> Heidegger-Jahrbuch 4. Ed. Alfred Denker and Holger Zaborowski. Freiburg: Karl Alber, 2009. Includes: Dokumente aus der Rektoratszeit; “Über Wesen und Begriff von Natur, Geschichte und Staat” (1933-34); Briefwechsel Heidegger-Hugo Friedrich; Dokumente zur öffentlichen Auseinandersetzung um Leben und Werk Heideggers von 1933-1938; Dokumente zur Entnazifizierung und Emeritierung Martin Heideggers; Weitere Dokumente und Briefe; Dokumente zu Elfride Heidegger; Zum Verhältnis von Erik Wolf und Martin Heidegger.</p>	<p>A variety of texts relevant to Heidegger and National Socialism, including: Documents from the rectoral period; protocols for the seminar “On the Essence and Concept of Nature, History, and State” (1933-34); correspondence between Heidegger and Hugo Friedrich; documents pertaining to the public discussion of Heidegger’s life and work from 1933 to 1938; documents on Heidegger’s denazification and forced retirement; further documents and letters; documents concerning Elfride Heidegger; on the relation between Erik Wolf and Martin Heidegger.</p> <p>Translation of the seminar: <i>Nature, History, State: 1933-1934.</i> Trans. Gregory Fried and Richard Polt, with essays by Robert Bernasconi, Peter E. Gordon, Marion Heinz, Theodore Kisiel, and Slavoj Žižek. London: Bloomsbury, 2013.</p>
<p><i>Die Protokolle von Martin Heideggers Seminar zu Schellings "Freiheitsschrift" (1927/28)</i>, in Lore Hühn and Jörg Jantzen, eds., <i>Heideggers Schelling-Seminar (1927/28)</i> (Stuttgart: Fromman-Holzboog, 2010).</p>	<p>[Protocols for Heidegger’s 1927-28 seminar on Schelling’s <i>On the Essence of Human Freedom</i>]</p>
<p><i>Übungen für Anfänger. Schillers Briefe über die ästhetische Erziehung des Menschen. Wintersemester 1936/37.</i> Ed. Ulrich von Bülow, with an essay by Odo Marquard. Marbach: Deutsche Schillergesellschaft, 2005.</p>	<p>[Exercises for Beginners: Schiller’s “Letters on the Aesthetic Education of Man.” Winter Semester 1936-37.]</p>
<p><i>Der Ursprung des Kunstwerkes.</i> Ed. Friedrich-Wilhelm von Herrmann. Frankfurt am Main: Vittorio Klostermann, 2012. Includes the first draft of the essay.</p>	<p>“On the Origin of the Work of Art: First Version,” trans. Jerome Veith. In Günter Figal, ed., <i>The Heidegger Reader</i>. Bloomington: Indiana University Press, 2009.</p>
<p>“Was ist Metaphysik? Urfassung,” ed. Dieter Thomä, <i>Deutsche Zeitschrift für Philosophie</i> 66(1) (2018): 87-97.</p>	<p>“What Is Metaphysics? Original Version,” trans. Ian Alexander Moore and Gregory Fried (including the German text). <i>Philosophy Today</i> 62:3 (Summer 2018): 733-51.</p>